



2 CORINTHIANS

Wide with Notetaker Margins

LARGE PRINT — 18 point

King James Today

Title.....2 CORINTHIANS Wide with Notetaker Margins
SubtitleLARGE PRINT - 18 point, King James Today™
TypeTrade Paperback (US), Large Print
AU Prepared for PublicationPaula Nafziger, Chaplain
Subject Heading.....Bibles/General
LanguageEnglish
ISBN-101-948136-12-0
ISBN-13978-1-948136-12-9

Check with your bookstore for special quantity discounts when purchased in bulk.

All scripture is from an easier-to-read King James Version, King James Today™

Cover Photo: Devetaki Cave, Bulgaria

Printed in the United States of America

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N.T. Key: Direct speaking of Christ appears in *italics*. Quotation of direct words of God or Christ made by Their messengers, or from the Old Testament, appears in *italic underlined*. The Bible in its entirety is the Word of God.

KING JAMES TODAY™

What makes this contemporary King James Version easier-to-read?

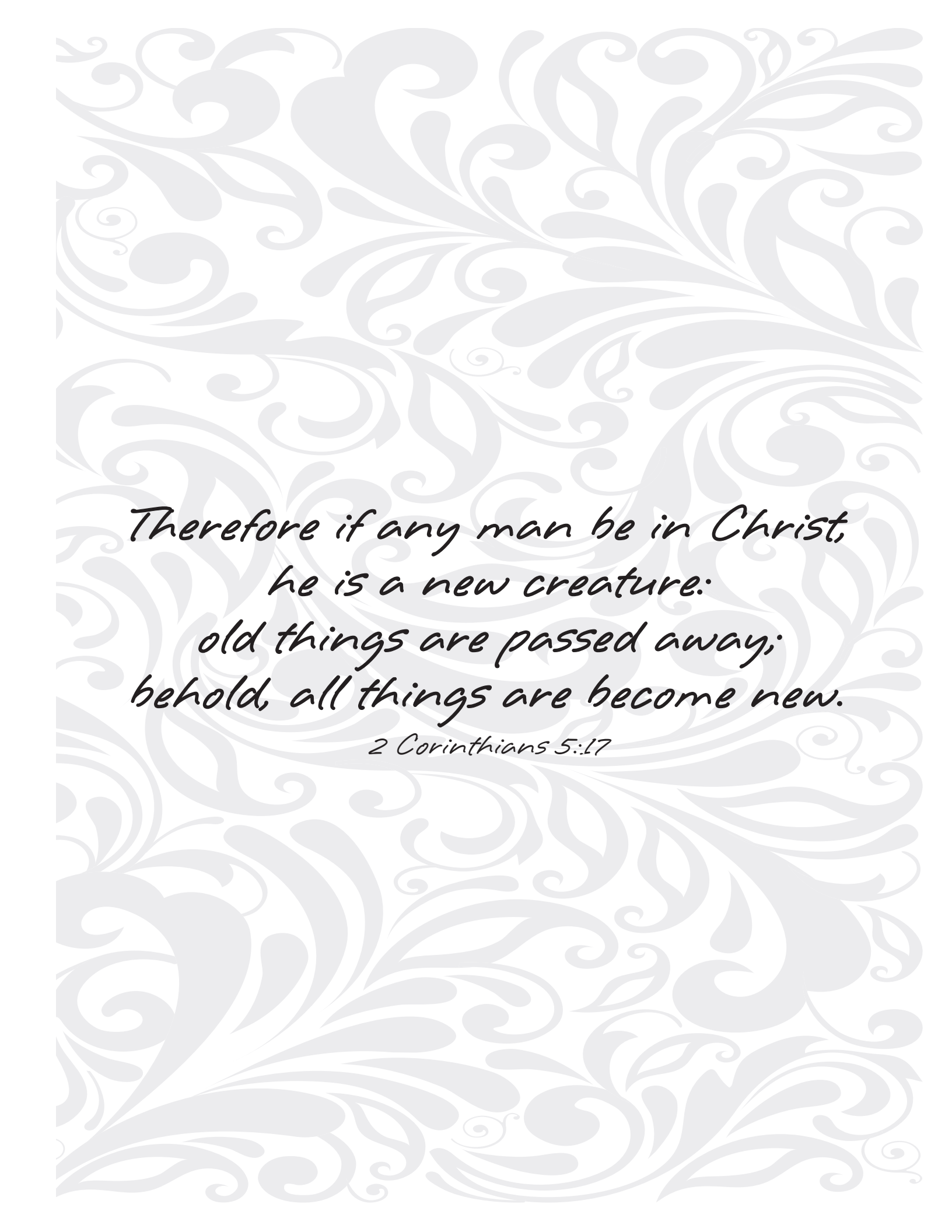
- Unnecessary word endings “est, eth, st, th, and ith” are dropped, e.g. buildest (build), buildeth (builds), dostest (do), liethest (lie), saithest (says).
- Old English is replaced e.g. art (are), hither (here), nigh (near), oft (often), thee (you), thine (your), thou (you), thy (you) thyself (yourself), unto (to), wast (were), ye (you).
- Old English spelling is updated e.g. labour (labor), licence (license), musick (music), publick (public), shew (show), wilt (will).
- Ye, you, you-ward, your, yours, and yourselves, referring to more than one person, is noted by a superscript P (for plural) like this: you^P.
- Spelling consistency for proper nouns e.g. Balac (Balak), Elias (Elijah), Esaias (Isaiah), Jonas (Jonah), Noe (Noah), Osee (Hosea), Sion (Zion), Timotheus (Timothy).

Comparison of scripture:

King James Version versus **King James Today:**

Now he which stablisheth us with you in Christ, and hath anointed us, is God; 2 Corinthians 1:21 **KJV**

Now he which establishes us with you^P in Christ, and has anointed us, is God; 2 Corinthians 1:21 **KJT**



*Therefore if any man be in Christ,
he is a new creature:
old things are passed away;
behold, all things are become new.*

2 Corinthians 5:17



2 CORINTHIANS 1

Category: Letter of Paul to the church

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1 :1 Paul, an apostle of Jesus Christ by the will of God, and Timothy our brother, to the church of God which is at Corinth, with all the saints which are in all Achaia:

2 Grace be to you^p and peace from God our Father, and from the Lord Jesus Christ.

3 Blessed be God, even the Father of our Lord Jesus Christ, the Father of mercies, and the God of all comfort;

4 Who comforts us in all our tribulation, that we may be able to comfort them which are in any trouble, by the comfort wherewith we ourselves are comforted of God.

5 For as the sufferings of Christ abound in us, so our consolation also abounds by Christ.

6 And whether we be afflicted, it is for your^p consolation and salvation, which is effectual in the enduring of the same sufferings which we also suffer: or whether we be comforted, it is for your^p consolation and salvation.

7 And our hope of your^p is steadfast, knowing, that as you^p are partakers of the sufferings, so shall you^p be also of the consolation.

8 For we would not, brethren, have you^p ignorant of our trouble which came to us in Asia, that we were pressed out of measure, above strength,

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[illegible]

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insomuch that we despaired even of life:

9 But we had the sentence of death in ourselves, that we should not trust in ourselves, but in God which raises the dead:

10 Who delivered us from so great a death, and does deliver: in whom we trust that he will yet deliver us;

11 You^p also helping together by prayer for us, that for the gift bestowed upon us by the means of many persons thanks may be given by many on our behalf.

12 For our rejoicing is this, the testimony of our conscience, that in simplicity and godly sincerity, not with fleshly wisdom, but by the grace of God, we have had our conversation in the world, and more abundantly to you-ward^p.

13 For we write none other things to you^p, that what you^p read or acknowledge; and I trust you^p shall acknowledge even to the end;

14 As also you^p have acknowledged us in part, that we are your^p rejoicing, even as you^p also are our's in the day of the Lord Jesus.

15 And in this confidence I was minded to come to you^p before, that you^p might have a second benefit;

16 And to pass by you^p into Macedonia, and to come again out of Macedonia to you^p, and of you^p to be brought on my way toward Judea.

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17 When I therefore was thus minded, did I use lightness? or the things that I purpose, do I purpose according to the flesh, that with me there should be yes yes, and no no?

18 But as God is true, our word toward you^p was not yes and no.

19 For the Son of God, Jesus Christ, who was preached among you^p by us, even by me and Silvanus and Timothy, was not yes and no, but in him was yes.

20 For all the promises of God in him are yes, and in him Amen, to the glory of God by us.

21 Now he which establishes us with you^p in Christ, and has anointed us, is God;

22 Who has also sealed us, and given the earnest of the Spirit in our hearts.

23 Moreover I call God for a record upon my soul, that to spare you^p I came not as yet to Corinth.

24 Not for that we have dominion over your^p faith, but are helpers of your^p joy: for by faith you^p stand.

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