Large Print - 18 point

**Notetaker Margins** 

King James Today

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|-----------------------------|---------------------------------------|
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All scripture is from an easier-to-read King James Version, King James Today™ Cover Photo: Hawaiian sunset

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### **Letter of Paul to the Ephesians**

| Ephesians 1 | . 9  |
|-------------|------|
| Ephesians 2 | . 17 |
| Ephesians 3 | . 25 |
| Ephesians 4 | . 33 |
| Ephesians 5 | . 41 |
| Ephesians 6 | . 49 |

N.T. Key: Direct speaking of Christ appears in *italics*. Quotation of direct words of God or Christ made by Their messengers, or from the Old Testament, appears in *italic underlined*. The Bible in its entirety is the Word of God.

#### KING JAMES TODAY™

What makes this contemporary King James Version easier-to-read?

- Unnecessary word endings "est, eth, st, th, and ith" are dropped, e.g., buildest (build), buildeth (builds), dost (do), lieth (lie), saith (says).
- Old English is replaced **e.g.**, art (are), hither (here), nigh (near), oft (often), thee (you), thine (your), thou (you), thy (you) thyself (yourself), unto (to), wast (were), ye (you).
- Old English spelling is updated e.g., labour (labor), licence (license), musick (music), publick (public), shew (show), wilt (will).
- Ye, you, you-ward, your, yours, and yourselves, referring to more than one person, is noted by a superscript P (for plural) e.g., you<sup>p</sup>.
- Spelling consistency for proper nouns **e.g.**, Balac (Balak), Elias (Elijah), Esaias (Isaiah), Jonas (Jonah), Noe (Noah), Osee (Hosea), Sion (Zion), Timotheus (Timothy).

#### Comparison of scripture:

King James Version versus King James Today:

And came and preached peace to you which were afar off, and to them that were nigh. Ephesians 2:17 **KJV** 

And came and preached peace to you<sup>p</sup> which were afar off, and to them that were near. Ephesians 2:17 **KJT** 

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- 6:1 Children, obey your parents in the Lord: for this is right.
- 2 <u>Honor your father and</u> <u>mother</u>; (which is the first commandment with promise;)

**3** That it may be well with you, and you may live long on the earth.

**4** And, you<sup>p</sup> fathers, provoke not your<sup>p</sup> children to wrath: but bring them up in the nurture and admonition of the Lord.

**5** Servants, be obedient to them that are your masters according to the flesh, with fear and trembling, in singleness of your heart, as to Christ;

**6** Not with eyeservice, as menpleasers; but as the servants of Christ, doing the will of God from the heart;

**7** With good will doing service, as to the Lord, and not to men:

**8** Knowing that whatsoever good thing any man does, the same

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| shall he receive of the Lord, whether he be bond or free.  |
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| <b>9</b> And, you <sup>p</sup> masters, do the same things to them, forbearing threatening: knowing that your <sup>p</sup> Master also is in heaven; neither is there respect of persons with him. |
| 10 Finally, my brethren, be strong in the Lord, and in the power of his might.   |
| <b>11</b> Put on the whole armor of God, that you <sup>p</sup> may be able to stand against the wiles of the devil.  |
| 12 For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places.          |
| <b>13</b> Wherefore take to you <sup>p</sup> the whole armor of God, that you <sup>p</sup> may be able to withstand in the evil day, and having done all, to stand.                                |

| <b>14</b> Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness;                           |  |
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| <b>15</b> And your feet shod with the preparation of the gospel of peace;   |  |
| <b>16</b> Above all, taking the shield of faith, wherewith you <sup>p</sup> shall be able to quench all the fiery darts of the wicked.        |  |
| 17 And take the helmet of salvation, and the sword of the Spirit, which is the word of God:   |  |
| 18 Praying always with all prayer and supplication in the Spirit, and watching thereto with all perseverance and supplication for all saints; |  |
| 19 And for me, that utterance may be given to me, that I may open my mouth boldly, to make known the mystery of the gospel,                   |  |
| 20 For which I am an ambassador in bonds: that  |  |

| therein I may speak boldly, as I ought to speak.   |
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| 21 But that you <sup>p</sup> also may know my affairs, and how I do, Tychicus, a beloved brother and faithful minister in the Lord, shall make known to you <sup>p</sup> all things: |
| <b>22</b> Whom I have sent to you <sup>p</sup> for the same purpose, that you <sup>p</sup> might know our affairs, and that he might comfort your <sup>p</sup> hearts.               |
| 23 Peace be to the brethren, and love with faith, from God the Father and the Lord Jesus Christ.   |
| 24 Grace be with all them that love our Lord Jesus Christ in sincerity. Amen.  |
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