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The Gospel of John

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Write-The-Word

The pages that follow are provided in dotted handwriting to encourage you to write out God's word and hide it in your heart. When you slow down and meditate on the Word as you write, you'll find yourself relaxing, pondering, and memorizing along your learning journey. The graphics in the margins allow you the freedom create art as you complete this simple workbook.

If you only have access to a pencil, repeatedly trace over words you want to highlight. If you have a pen, colored pencils or highlighters, use them to enhance your artistic expression.

Here are some ideas you might consider as you meditate on God's word:

Simply trace all the words pondering the teaching as you write:

In the beginning was the Word

Trace then darken parts of the verse you feel are the most important:

...and the Ulord was with God, and the Ulord was God.

Trace then darken parts that draw you closer to God:

He must increase, but I must decrease. Trace then darken commands that speak to your heart/mind:

Neither do I condemn you: go, and sin no more.

Trace then darken parts of you want to remember:

Except a man be born again, he cannot see the kingdom of God.

Trace then darken reminders of faith:

He that believes on me has everlasting life:

Trace then bubble outline words you want to notice:

and you shall know the truth, and the truth shall make you free.

Trace then add doodle art:

The world cannot hate you; but me it hates



- 1:1 In the beginning was the Ulord, and the Ulord was with God, and the Ulord was God.
 - 2 The same was in the beginning with God.
- 3 All things were made by him; and without him was not any thing made that was made.
-) 4 In him was life; and the life was the light of men.
- 5 And the light shines in darkness; and the darkness comprehended it not.
 - 6 There was a man sent from God, whose name was John.

- 7 The same came for a witness of witness, to bear witness of the Light, that all men through him might believe.
- 8 He was not that Light, but was sent to bear witness of that Light.
 - 9 That was the true Light, which lights every man that comes into the world.
- 10 He was in the world, and the world was made by him, and the world knew him not.
 - 11 He came to his own, and his own received him not.
 - 12 But as many as received

him, to them gave he power to become the sons of God, even to them that believe on his name:

13 Ulhich were born, not of blood, nor of the will of the will of the will of man, but of God.

flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,)

15 John bare witness of him, and cried, saying, This was he of whom I

spoke, He that comes after "me is preferred before "me: for he was before me.

- 16 And of his fullness have all we received, and grace for grace.
- 17 For the law was given by Moses, but grace and truth came by Jesus Christ.
- 18 No man has seen God at any time, the only begotten Son, which is in the bosom of the Father, Nhe has declared him.
 - 19 And this is the record of John, when the Jews Esent priests and Levites from Jerusalem to ask

him, Illho are you?

20 And he confessed, and denied not; but confessed,

I am not the Christ.

21 And they asked him, Ulhat them? Are you Elijah? And he says, I am not. Are you that prophet? And he answered, No.

22 Then said they to him, "Uho are you? that we may give an answer to them that sent us. "Uhat say you of yourself?"

23 He said, I am the voice of one crying in the wilderness, Make straight the way of the Lord, as said the prophet Isaiah.

- 24 And they which were sent were of the Pharisees.
- 25 And they asked him, and said to him, Ulhy baptige you then, if you be not that Christ, nor Elijah, neither that prophet?
- 26 John answered them, saying, I baptige with water: but there stands one among you, whom you know not;
 - 27 He it is, who coming after me is preferred before me, whose shoe's latchet I am not worthy to unloose.
 - 28 These things were done in Bethany beyond Jordan,

where John was baptiging.

29 The ment day John sees Jesus coming to him, and says, Behold the Lamb of Lod, which takes away the sin of the world.

30 This is he of whom I said, Ofter me comes a man which is preferred before me:

31 And I knew him not: but that he should be made manifest to Israel, therefore am I come baptizing with water.

32 And John bare record, saying, I saw the Spirit

descending from heaven like a dove, and it abode upon him.

As And I knew him not: but he that sent me to baptige with water, the same said to me, Upon whom you shall see the Spirit descending, and remaining on him, the same is he which baptiges with the Holy Lhost.

34 And I saw, and bare record that this is the Son of God.

35 Again the next day after John stood, and two of his disciples;

36 And looking upon Jesus as he walked, he says, Behold the Lamb of Bod/

37 And the two disciples heard him speak, and they followed Jesus.

them following, and says to them, Uhat seek you? They said to him, Rabbi, (which is to say, being interpreted, Master) where dwell you?

39 He says to them, Come and saw where he dwelt, and abode with him that day; for it was about the tenth hour.

40 The of the two which heard John speak, and

followed him, was Andrew, Simon Peter's brother.

41 He first finds his own brother Simon, and says to him, lile have found the Messiah, which is, being interpreted, the Christ.

42 And he brought him to Jesus beheld him, he said, You are Simon the son of Jonah: you shall be called Cephas, which is by interpretation, A stone.

43 The dary following Jesus would go forth into Dalilee, and finds Philip, and sarys to him, Follow me.

44 Now Philip was of Bethsaida, the city of Andrew and Peter.

A5 Philip finds Nathanael, and says to him, Ille have found him, of whom Moses in the law, and the prophets, did write, Jesus of Nagareth, the son of Joseph.

-46 And Nathanael said to him, Can there any good thing come out of Nagareth? Philip says to him, Come and see.

47 Jesus saw Nathanael coming to him, and says of him, Behold an Israelite indeed, in whom is no guile!

48 Mathanael says to him,

Allhere know you me? Jesus answered and said to him, Before that Philip called you, when you were under the fig tree, I saw you.

49 Nathanael answered and says to him, Rabbi, you are the Son of God; you are the King of Israel.

50 Jesus answered and said to him, Because I said to you, I saw you under the fig tree, believe you? you shall see greater things than these.

51 And he says to him, Verily, verily, I say to you, Hereafter you shall see heaven open, and the angels of God ascending and descending upon the Son of man.

