



JOHN

Wide with Notetaker Margins

LARGE PRINT — 18 point

King James Today

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All scripture is from an easier-to-read King James Version, King James Today™

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The Gospel of John

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N.T. Key: Direct speaking of Christ appears in *italics*. Quotation of direct words of God or Christ made by Their messengers, or from the Old Testament, appears in *italic underlined*. The Bible in its entirety is the Word of God.

KING JAMES TODAY™

What makes this contemporary King James Version easier-to-read?

- Unnecessary word endings “est, eth, st, th, and ith” are dropped, **e.g.**, buildest (build), buildeth (builds), dostest (do), lietheth (lie), saitheth (says).
- Old English is replaced **e.g.**, art (are), hither (here), nigh (near), oft (often), thee (you), thine (your), thou (you), thy (you) thyself (yourself), unto (to), wast (were), ye (you).
- Old English spelling is updated **e.g.**, labour (labor), licence (license), musick (music), publick (public), shew (show), wilt (will).
- Ye, you, you-ward, your, yours, and yourselves, referring to more than one person, is noted by a superscript P (for plural) **e.g.**, you^p.
- Spelling consistency for proper nouns **e.g.**, Balac (Balak), Elias (Elijah), Esaias (Isaiah), Jonas (Jonah), Noe (Noah), Osee (Hosea), Sion (Zion), Timotheus (Timothy).

Comparison of scripture:

King James Version versus **King James Today**:

For every one that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reproved. John 3:20 **KJV**

For every one that does evil hates the light, neither comes to the light, lest his deeds should be reproved. John 3:20 **KJT**

*And many other signs truly
did Jesus in the presence
of his disciples, which are
not written in this book:*

*But these are written, that
you might believe that Jesus
is the Christ, the Son of God;
and that believing you might
have life through his name.*

John 20:30-31



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Category: Gospel

JOHN 1

1 :1 In the beginning was the Word, and the Word was with God, and the Word was God.

2 The same was in the beginning with God.

3 All things were made by him; and without him was not any thing made that was made.

4 In him was life; and the life was the light of men.

5 And the light shines in darkness; and the darkness comprehended it not.

6 There was a man sent from God, whose name was John.

7 The same came for a witness, to bear witness of the Light, that all men through him might believe.

8 He was not that Light, but was sent to bear witness of that Light.

9 That was the true Light, which lights every man that comes into the world.

10 He was in the world, and the world was made by him, and the world knew him not.

11 He came to his own, and his own received him not.

12 But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name:

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[illegible]

JOHN 1

13 Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.

14 And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

15 John bare witness of him, and cried, saying, This was he of whom I spoke, He that comes after me is preferred before me: for he was before me.

16 And of his fullness have all we received, and grace for grace.

17 For the law was given by Moses, but grace and truth came by Jesus Christ.

18 No man has seen God at any time, the only begotten Son, which is in the bosom of the Father, he has declared him.

19 And this is the record of John, when the Jews sent priests and Levites from Jerusalem to ask him, Who are you?

20 And he confessed, and denied not; but confessed, I am not the Christ.

21 And they asked him, What then? Are you Elijah? And he says, I am not. Are you that prophet? And he answered, No.

22 Then said they to him, Who are you?

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[illegible]

that we may give an answer to them that sent us. What say you of yourself?

23 He said, I am the voice of one crying in the wilderness, Make straight the way of the Lord, as said the prophet Isaiah.

24 And they which were sent were of the Pharisees.

25 And they asked him, and said to him, Why baptize you then, if you be not that Christ, nor Elijah, neither that prophet?

26 John answered them, saying, I baptize with water: but there stands one among you^p, whom you^p know not;

27 He it is, who coming after me is preferred before me, whose shoe's latchet I am not worthy to unloose.

28 These things were done in Bethany beyond Jordan, where John was baptizing.

29 The next day John sees Jesus coming to him, and says, Behold the Lamb of God, which takes away the sin of the world.

30 This is he of whom I said, After me comes a man which is preferred before me: for he was before me.

31 And I knew him not: but that he should be made manifest to Israel, therefore am I come baptizing with water.

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[illegible]

32 And John bare record, saying, I saw the Spirit descending from heaven like a dove, and it abode upon him.

33 And I knew him not: but he that sent me to baptize with water, the same said to me, Upon whom you shall see the Spirit descending, and remaining on him, the same is he which baptizes with the Holy Ghost.

34 And I saw, and bare record that this is the Son of God.

35 Again the next day after John stood, and two of his disciples;

36 And looking upon Jesus as he walked, he says, Behold the Lamb of God!

37 And the two disciples heard him speak, and they followed Jesus.

38 Then Jesus turned, and saw them following, and says to them, *What seek you^p?* They said to him, Rabbi, (which is to say, being interpreted, Master) where dwell you?

39 He says to them, *Come and see.* They came and saw where he dwelt, and abode with him that day: for it was about the tenth hour.

40 One of the two which heard John speak, and followed him, was Andrew, Simon Peter's brother.

Category: Gospel

This image shows a full page of white paper with horizontal blue or grey ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

41 He first finds his own brother Simon, and says to him, We have found the Messiah, which is, being interpreted, the Christ.

42 And he brought him to Jesus. And when Jesus beheld him, he said, *You are Simon the son of Jonah: you shall be called Cephas*, which is by interpretation, A stone.

43 The day following Jesus would go forth into Galilee, and finds Philip, and says to him, *Follow me.*

44 Now Philip was of Bethsaida, the city of Andrew and Peter.

45 Philip finds Nathanael, and says to him, We have found him, of whom Moses in the law, and the prophets, did write, Jesus of Nazareth, the son of Joseph.

46 And Nathanael said to him, Can there any good thing come out of Nazareth? Philip says to him, Come and see.

47 Jesus saw Nathanael coming to him, and says of him, *Behold an Israelite indeed, in whom is no guile!*

48 Nathanael says to him, Where know you me? Jesus answered and said to him, *Before that Philip called you, when you were under the fig tree, I saw you.*

49 Nathanael answered and says to him, Rabbi,

Category: Gospel

This image shows a full page of a notebook or ledger. It features two columns of horizontal ruling lines. The left column has 20 lines, and the right column also has 20 lines. The background is decorated with a light gray, repeating floral or scrollwork pattern. There are no margins, text, or other markings on the page.

JOHN 1

you are the Son of God; you are the King of Israel.

50 Jesus answered and said to him, *Because I said to you, I saw you under the fig tree, believe you? you shall see greater things than these.*

51 And he says to him, *Verily, verily, I say to you^p, Hereafter you^p shall see heaven open, and the angels of God ascending and descending upon the Son of man.*

Category: Gospel

This image shows a full page of white paper with horizontal blue or grey ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

A decorative background featuring a repeating floral pattern in shades of gray. The pattern consists of stylized flowers and swirling leaves, creating a textured, wallpaper-like effect. The colors range from light gray to a slightly darker gray, giving it a subtle, elegant appearance.

JOHN 1

Handwriting practice lines for the text of John 1. The page contains 20 horizontal lines for writing.

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