## MATTHEW Large Print - 18 point

## 



## Notetaker Margins <br> King Oames Today

Title MATTHEW Large Print - 18 point
Subtitle Notetaker Margins, King James Today ${ }^{\text {TM }}$
Type ..........................................Trade Paperback (US), Large Print
AU Prepared for Publication ......Paula Nafziger, Chaplain
Subject Heading Bibles/General
Language ....................................English
ISBN-10 0-9823875-5-5
ISBN-13 978-0-9823875-5-9

Check with your bookstore for special quantity discounts when purchased in bulk.
All scripture is from an easier-to-read King James Version, King James Today ${ }^{\text {™ }}$
Cover Photo: The Milky Way at Mesa Arch, Arches National Park, Utah, USA
Printed in the United States of America
987654321

## The Book of Matthew

Matthew 1 ..... 9
Matthew 2 ..... 17
Matthew 3 ..... 25
Matthew 4 ..... 31
Matthew 5 ..... 39
Matthew 6 ..... 51
Matthew 7 ..... 61
Matthew 8 ..... 69
Matthew 9 ..... 79
Matthew 10 ..... 89
Matthew 11 ..... 99
Matthew 12 ..... 107
Matthew 13 ..... 119
Matthew 14 ..... 133
Matthew 15 ..... 143
Matthew 16 ..... 153
Matthew 17 ..... 161
Matthew 18 ..... 169
Matthew 19 ..... 179
Matthew 20 ..... 189
Matthew 21 ..... 199
Matthew 22 ..... 211
Matthew 23 ..... 221
Matthew 24 ..... 231
Matthew 25 ..... 243
Matthew 26 ..... 255
Matthew 27 ..... 271
Matthew 28 ..... 285

## KING JAMES TODAY

What makes this contemporary King James Version easier-to-read?

- Unnecessary word endings "est, eth, st, th, and ith" are dropped, e.g., buildest (build), buildeth (builds), dost (do), lieth (lie), saith (says).
- Old English is replaced e.g., art (are), hither (here), nigh (near), oft (often), thee (you), thine (your), thou (you), thy (you) thyself (yourself), unto (to), wast (were), ye (you).
- Old English spelling is updated e.g., labour (labor), licence (license), musick (music), publick (public), shew (show), wilt (will).
- Ye, you, you-ward, your, yours, and yourselves, referring to more than one person, is noted by a superscript P (for plural) e.g., you ${ }^{p}$.
- Spelling consistency for proper nouns e.g., Balac (Balak), Elias (Elijah), Esaias (Isaiah), Jonas (Jonah), Noe (Noah), Osee (Hosea), Sion (Zion), Timotheus (Timothy).

Comparison of scripture:
King James Version versus King James Today:
Jesus said unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. Matthew 22:37 kJv
Jesus said unto him, You shall love the Lord your God with all your heart, and with all your soul, and with all your mind. Matthew 22:37 KJT

MATTHEW 25

|  |  |
| ---: | ---: |
| $\square$ | 骨 |
|  |  |

242

5 :1 Then shall the likened to ten virgins, which took their lamps, and went forth to meet the bridegroom.

2 And five of them were wise, and five were foolish.
3 They that were foolish took their lamps, and took no oil with them:

4 But the wise took oil in their vessels with their lamps.
5 While the bridegroom tarried, they all slumbered and slept.

6 And at midnight there was a cry made, Behold, the bridegroom comes; go you out to meet him.
7 Then all those virgins arose, and trimmed their lamps.

8 And the foolish said to the wise, Give us of yourp oil; for our lamps are gone out.
9 But the wise answered, saying, Not so; lest there be

## MATTHEW 25

not enough for us and youp:
but go youp rather to them that sell, and buy for yourselves ${ }^{p}$.

10 And while they went to buy, the bridegroom came; and they that were ready went in with him to the marriage: and the door was shut.

11 Afterward came also the other virgins, saying, Lord, Lord, open to us.

12 But he answered and said, Verily I say to youp, I know you not.

13 Watch therefore, for you know neither the day nor the hour wherein the Son of man comes.

14 for the kingdom of heaven is as a man travelling into a far country, who called his own servants, and delivered to them his goods.

15 And to one he gave five talents, to another two, and to another one; to every man

244

## MATTHEW 25

according to his several ability; and straightway took his journey.

16 Then he that had received the five talents went and traded with the same, and made them other five talents.

17 And likewise he that had received two, he also gained other two.
18 But he that had received one went and dug in the earth, and hid his lord's money.

19 After a long time the lord of those servants comes, and reckons with them.

20 And so he that had received five talents came and brought other five talents, saying, Lord, you delivered to me five talents: behold, I have gained beside them five talents more.

21 His lord said to him, Well done, you good and faithful servant: you have been faithful over a few things, I will make you ruler

## MATTHEW 25

over many things: enter you into the joy of your lord.

22 He also that had received two talents came and said, Lord, you delivered to me two talents: behold, I have gained two other talents beside them.

23 His lord said to him, Well done, good and faithful servant; you have been faithful over a few things, I will make you ruler over many things: enter you into the joy of your lord.

24 Then he which had received the one talent came and said, Lord, I knew you that you are a hard man, reaping where you have not sown, and gathering where you have not scattered:

25 And I was afraid, and went and hid your talent in the earth: lo, there you have that is yours.

26 His lord answered and said to him, You wicked and slothful servant, you knew that I reap where I sowed not, and gather where I have not scattered:

27 You ought therefore to have put my money to the exchangers, and then at my coming I should have received my own with usury.

28 Take therefore the talent from him, and give it to him which has ten talents.

29 For to every one that has shall be given, and he shall have abundance: but from him that has not shall be taken away even that which he has.

30 And cast you the unprofitable servant into outer darkness: there shall be weeping and gnashing of teeth.

31 When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory:
32 And before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divides his sheep from the goats:

## MATTHEW 25

33 And he shall set the sheep on his right hand, but the goats on the left.

34 Then shall the King say to them on his right hand, Come, youp blessed of my Father, inherit the kingdom prepared for youp from the foundation of the world:

35 For I was hungry, and you ${ }^{p}$ gave me meat: I was thirsty, and you gave me drink: I was a stranger, and you took me in:
36 Naked, and you clothed me: I was sick, and you ${ }^{p}$ visited me: I was in prison, and you ${ }^{p}$ came to me.

37 Then shall the righteous answer him, saying, Lord, when saw we you hungry, and fed you? or thirsty, and gave you drink?
38 When saw we you a stranger, and took you in? or naked, and clothed you?
39 Or when saw we you sick,
or in prison, and came to you?
40 And the King shall answer and say to them, Verily I say to you ${ }^{p}$, Inasmuch as you ${ }^{p}$ have done it to one of the least of these my brethren, you ${ }^{p}$ have done it to me.

41 Then shall he say also to them on the left hand, Depart from me, you cursed, into everlasting fire, prepared for the devil and his angels:

42 For I was hungry, and youp gave me no meat: I was thirsty, and youp gave me no drink:

43 I was a stranger, and you ${ }^{p}$ took me not in: naked, and you ${ }^{p}$ clothed me not: sick, and in prison, and you ${ }^{p}$ visited me not.

44 Then shall they also answer him, saying, Lord, when saw we you hungry, or thirsty, or a stranger, or naked, or sick, or in prison, and did not minister to you?

45 Then shall he answer
them, saying, Verily I say to you ${ }^{p}$, Inasmuch as you ${ }^{p}$ did it not to one of the least of these, you ${ }^{p}$ did it not to me.

46 And these shall go away into everlasting punishment: but the righteous into life eternal.

MATTHEW 25


252


