



MATTHEW

with Triple Notetaker Margins

LARGE PRINT — 18 point

King James Today

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All scripture is from an easier-to-read King James Version, King James Today™

Cover Photo: The Milky Way at Mesa Arch, Arches National Park, Utah, USA

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KING JAMES TODAY™

What makes this contemporary King James Version easier-to-read?

- Unnecessary word endings “est, eth, st, th, and ith” are dropped, **e.g.**, buildest (build), buildeth (builds), dost (do), lieth (lie), saith (says).
- Old English is replaced **e.g.**, art (are), hither (here), nigh (near), oft (often), thee (you), thine (your), thou (you), thy (you) thyself (yourself), unto (to), wast (were), ye (you).
- Old English spelling is updated **e.g.**, labour (labor), licence (license), musick (music), publick (public), shew (show), wilt (will).
- Ye, you, you-ward, your, yours, and yourselves, referring to more than one person, is noted by a superscript P (for plural) **e.g.**, you^p.
- Spelling consistency for proper nouns **e.g.**, Balac (Balak), Elias (Elijah), Esaias (Isaiah), Jonas (Jonah), Noe (Noah), Osee (Hosea), Sion (Zion).

Comparison of scripture:

King James Version versus **King James Today**:

Jesus said unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. Matthew 22:37 **KJV**

Jesus said unto him, You shall love the Lord your God with all your heart, and with all your soul, and with all your mind. Matthew 22:37 **KJT**

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[illegible]

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9:1 And he entered into a ship, and passed over, and came into his own city.

2 And, behold, they brought to him a man sick of the palsy, lying on a bed: and Jesus seeing their faith said to the sick of the palsy; *Son, be of good cheer; your sins be forgiven you.*

3 And, behold, certain of the scribes said within themselves, This man blasphemeth.

4 And Jesus knowing their thoughts said, *Wherefore think you^p evil in your^p hearts?*

5 *For which is easier, to say, Your sins be forgiven you; or to say, Arise, and walk?*

6 *But that you^p may know that the Son of man has power on earth to forgive sins, (then says he to the sick of the palsy,) Arise, take up your bed, and go to your house.*

7 And he arose, and departed to his house.

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[illegible]

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8 But when the multitudes saw it, they marvelled, and glorified God, which had given such power to men.

9 And as Jesus passed forth from there, he saw a man, named Matthew, sitting at the receipt of custom: and he says to him, *Follow me*. And he arose, and followed him.

10 And it came to pass, as Jesus sat at meat in the house, behold, many publicans and sinners came and sat down with him and his disciples.

11 And when the Pharisees saw it, they said to his disciples, Why eats your^p Master with publicans and sinners?

12 But when Jesus heard that, he said to them, *They that be whole need not a physician, but they that are sick.*

13 *But go you^p and learn what that means, I will have mercy, and not sacrifice: for I am not come to call the righteous,*

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but sinners to repentance.

14 Then came to him the disciples of John, saying, Why do we and the Pharisees fast often, but your disciples fast not?

15 And Jesus said to them, *Can the children of the bridechamber mourn, as long as the bridegroom is with them? but the days will come, when the bridegroom shall be taken from them, and then shall they fast.*

16 *No man puts a piece of new cloth unto an old garment, for that which is put in to fill it up takes from the garment, and the rent is made worse.*

17 *Neither do men put new wine into old bottles: else the bottles break, and the wine runs out, and the bottles perish: but they put new wine into new bottles, and both are preserved.*

18 While he spoke these things to them, behold, there came a certain ruler, and worshipped him, saying, My

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daughter is even now dead:
but come and lay your hand
upon her, and she shall live.

19 And Jesus arose,
and followed him, and
so did his disciples.

20 And, behold, a woman,
which was diseased with an
issue of blood twelve years,
came behind him, and touched
the hem of his garment:

21 For she said within
herself, If I may but touch his
garment, I shall be whole.

22 But Jesus turned him
about, and when he saw her,
he said, *Daughter, be of good
comfort; your faith has made
you whole.* And the woman was
made whole from that hour.

23 And when Jesus came
into the ruler's house, and
saw the minstrels and the
people making a noise,

24 He said to them, *Give
place: for the maid is not*

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dead, but sleeps. And they laughed him to scorn.

25 But when the people were put forth, he went in, and took her by the hand, and the maid arose.

26 And the fame hereof went abroad into all that land.

27 And when Jesus departed there, two blind men followed him, crying, and saying, You son of David, have mercy on us.

28 And when he was come into the house, the blind men came to him: and Jesus says to them, *Believe you^p that I am able to do this?* They said to him, Yes, Lord.

29 Then touched he their eyes, saying, *According to your^p faith be it to you^p.*

30 And their eyes were opened; and Jesus straitly charged them, saying, *See that no man know it.*

31 But they, when they were departed, spread abroad his fame in all that country.

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32 As they went out, behold, they brought to him a dumb man possessed with a devil.

33 And when the devil was cast out, the dumb spoke: and the multitudes marvelled, saying, It was never so seen in Israel.

34 But the Pharisees said, He casts out devils through the prince of the devils.

35 And Jesus went about all the cities and villages, teaching in their synagogues, and preaching the gospel of the kingdom, and healing every sickness and every disease among the people.

36 But when he saw the multitudes, he was moved with compassion on them, because they fainted, and were scattered abroad, as sheep having no shepherd.

37 Then says he to his disciples, *The harvest truly is plenteous, but the laborers are few;*

38 *Pray you^p therefore the Lord*

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of the harvest, that he will send forth laborers into his harvest.

[illegible]

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A decorative background featuring a repeating floral pattern in shades of gray. The pattern consists of stylized leaves and flowers, creating a textured, wallpaper-like effect. The colors range from light gray to a slightly darker gray, giving it a subtle, elegant appearance.

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Handwriting practice lines consisting of 20 horizontal lines, evenly spaced, for writing practice.

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