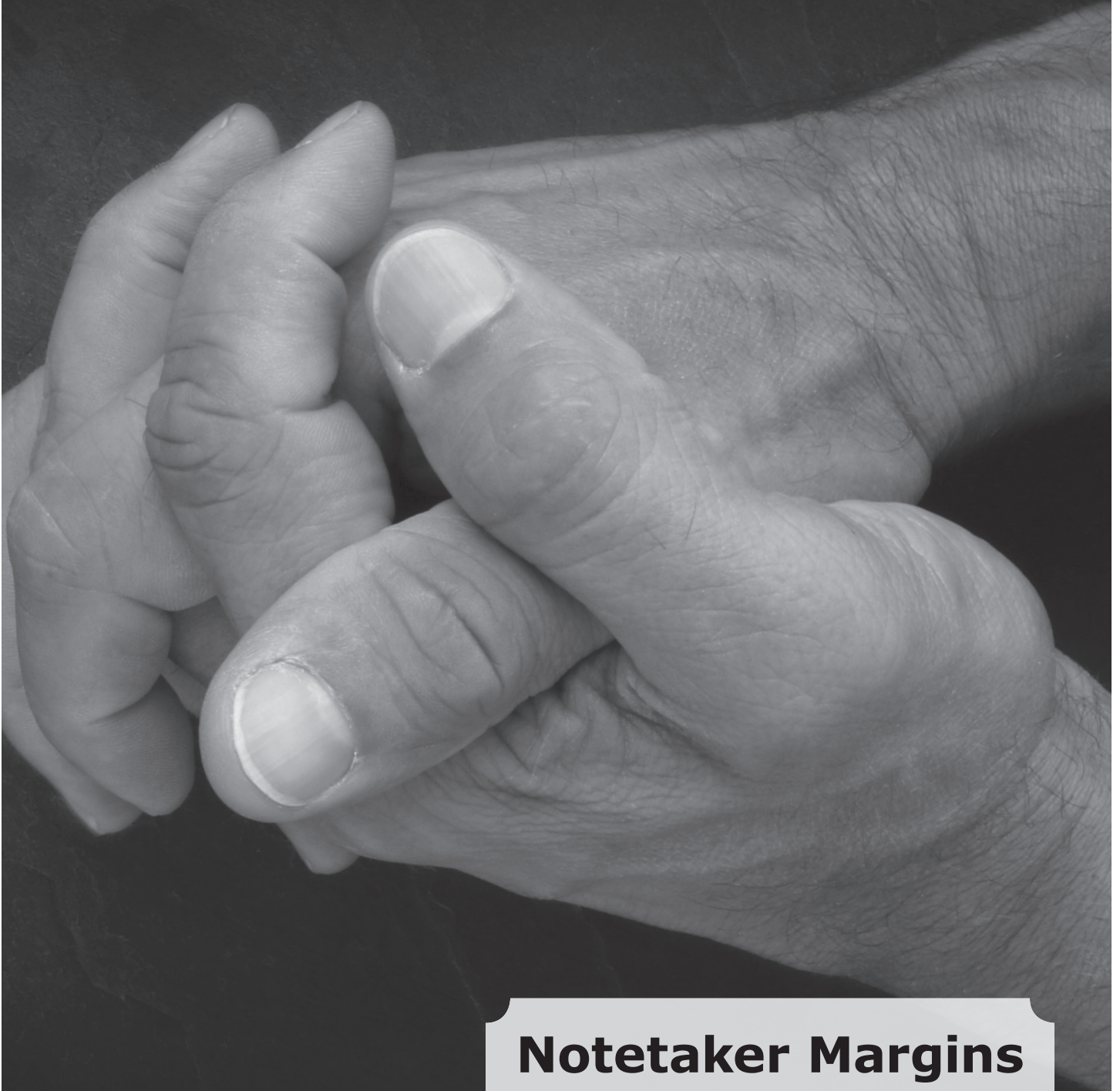


PHILIPPIANS

Large Print – 18 point



Notetaker Margins

King James Today

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All scripture is from an easier-to-read King James Version, King James Today™

Cover Photo: Praying hands

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9 8 7 6 5 4 3 2 1

Letter of Paul to the Philippians

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N.T. Key: Direct speaking of Christ appears in *italics*. Quotation of direct words of God or Christ made by Their messengers, or from the Old Testament, appears in *italic underlined*. The Bible in its entirety is the Word of God.

KING JAMES TODAY™

What makes this contemporary King James Version easier-to-read?

- Unnecessary word endings “est, eth, st, th, and ith” are dropped, **e.g.**, buildest (build), buildeth (builds), dost (do), lieth (lie), saith (says).
- Old English is replaced **e.g.**, art (are), hither (here), nigh (near), oft (often), thee (you), thine (your), thou (you), thy (you) thyself (yourself), unto (to), wast (were), ye (you).
- Old English spelling is updated **e.g.**, labour (labor), licence (license), musick (music), publick (public), shew (show), wilt (will).
- Ye, you, you-ward, your, yours, and yourselves, referring to more than one person, is noted by a superscript P (for plural) **e.g.**, you^P.
- Spelling consistency for proper nouns **e.g.**, Balac (Balak), Elias (Elijah), Esaias (Isaiah), Jonas (Jonah), Noe (Noah), Osee (Hosea), Sion (Zion), Timotheus (Timothy).

Comparison of scripture:

King James Version versus **King James Today**:

And I intreat thee also, true yokefellow,
help those women which laboured with
me in the gospel... Philippians 4:3a **KJV**

And I entreat you^P also, true yoke-fellow,
help those women which labored with
me in the gospel... Philippians 4:3a **KJT**

*Finally, brethren
whatsoever things are true,
whatsoever things are honest,
whatsoever things are just,
whatsoever things are pure,
whatsoever things are lovely,
whatsoever things are of good report;
if there be any virtue,
and if there be any praise,
think on these things.*

Philippians 4:8



PHILIPPIANS 1

Category: Letter of Paul to the church

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8 For God is my record, how greatly I long after you^p all in the bowels of Jesus Christ.

9 And this I pray, that your^p love may abound yet more and more in knowledge and in all judgment;

10 That you^p may approve things that are excellent; that you^p may be sincere and without offence till the day of Christ.

11 Being filled with the fruits of righteousness, which are by Jesus Christ, to the glory and praise of God.

12 But I would you^p should understand, brethren, that the things which happened to me have fallen out rather to the furtherance of the gospel;

13 So that my bonds in Christ are manifest in all the palace, and in all other places;

14 And many of the brethren in the Lord, waxing confident by my bonds, are much more bold to speak the word without fear.

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15 Some indeed preach Christ even of envy and strife; and some also of good will:

16 The one preach Christ of contention, not sincerely, supposing to add affliction to my bonds:

17 But the other of love, knowing that I am set for the defense of the gospel.

18 What then? notwithstanding, every way, whether in pretence, or in truth, Christ is preached; and I therein do rejoice, yes, and will rejoice.

19 For I know that this shall turn to my salvation through your^p prayer, and the supply of the Spirit of Jesus Christ,

20 According to my earnest expectation and my hope, that in nothing I shall be ashamed, but that with all boldness, as always, so now also Christ shall be magnified in my body, whether it be by life, or by death.

21 For to me to live is

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Christ, and to die is gain.

22 But if I live in the flesh, this is the fruit of my labor: yet what I shall choose I know not.

23 For I am in a strait between two, having a desire to depart, and to be with Christ; which is far better:

24 Nevertheless to abide in the flesh is more needful for you^p.

25 And having this confidence, I know that I shall abide and continue with you^p all for your^p furtherance and joy of faith;

26 That your^p rejoicing may be more abundant in Jesus Christ for me by my coming to you^p again.

27 Only let your^p conversation be as it becomes the gospel of Christ: that whether I come and see you^p, or else be absent, I may hear of your^p affairs, that you^p stand fast in one spirit, with one mind striving together for the faith of the gospel;

28 And in nothing terrified