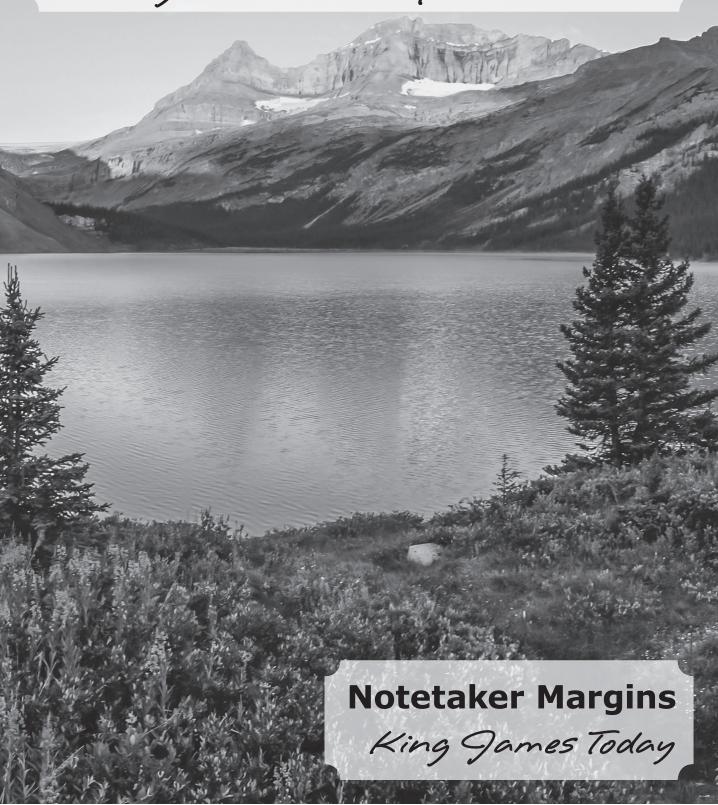
Large Print - 18 point



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O.T. Key: Direct speaking of God appears in *italics*. Quotes made by His messengers appear in *italic underlined*.

KING JAMES TODAY™

What makes this contemporary King James Version easier-to-read?

- Unnecessary word endings "est, eth, st, th, and ith" are dropped, e.g., buildest (build), buildeth (builds), dost (do), lieth (lie), saith (says).
- Old English is replaced **e.g.**, art (are), hither (here), nigh (near), oft (often), thee (you), thine (your), thou (you), thy (you) thyself (yourself), unto (to), wast (were), ye (you).
- Old English spelling is updated e.g., labour (labor), licence (license), musick (music), publick (public), shew (show), wilt (will).
- Ye, you, you-ward, your, yours, and yourselves, referring to more than one person, is noted by a superscript P (for plural) **e.g.**, you^p.
- Spelling consistency for proper nouns **e.g.**, Balac (Balak), Elias (Elijah), Esaias (Isaiah), Jonas (Jonah), Noe (Noah), Osee (Hosea), Sion (Zion).

Comparison of scripture:

King James Version versus King James Today:

My son, walk not thou in the way with them; refrain thy foot from their path: Proverbs 1:15 KJV

My son, walk not you in the way with them; refrain your foot from their path: Proverbs 1:15 KJT

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PRO	VE	RE	S	1
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1 The proverbs of Solomon the son of David, king of Israel;	
2 To know wisdom and instruction; to perceive the words of understanding;	
3 To receive the instruction of wisdom, justice, and judgment, and equity;	
4 To give subtilty to the simple, to the young man knowledge and discretion.	
5 A wise man will hear, and will increase learning; and a man of understanding shall attain to wise counsels:	
6 To understand a proverb, and the interpretation; the words of the wise, and their dark sayings.	
7 The fear of the LORD is the beginning of knowledge: but fools despise wisdom and instruction.	
8 My son, hear the instruction of your father, and forsake	

not the law of your mother:
9 For they shall be an ornament of grace to your head, and chains about your neck.
10 My son, if sinners entice you, consent you not.
11 If they say, Come with us, let us lay wait for blood, let us lurk privily for the innocent without cause:
12 Let us swallow them up alive as the grave; and whole, as those that go down into the pit:
13 We shall find all precious substance, we shall fill our houses with spoil:
14 Cast in your lot among us; let us all have one purse:
15 My son, walk not you in the way with them; refrain your foot from their path:
16 For their feet run to evil, and make haste to shed blood.
17 Surely in vain the net is

27:1 Boast not yourself of tomorrow; for you know not what a day may bring forth.	
2 Let another man praise you, and not your own mouth; a stranger, and not your own lips.	
3 A stone is heavy, and the sand weighty; but a fool's wrath is heavier than them both.	
4 Wrath is cruel, and anger is outrageous; but who is able to stand before envy?	
5 Open rebuke is better than secret love.	
6 Faithful are the wounds of a friend; but the kisses of an enemy are deceitful.	
7 The full soul loathes a honeycomb; but to the hungry soul every bitter thing is sweet.	
8 As a bird that wanders from her nest, so is a man that wanders from his place.	
9 Ointment and perfume rejoice the heart: so does	

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Lemuel, the prophecy that his mother taught him.	
2 What, my son? and what, the son of my womb? and what, the son of my vows?	
3 Give not your strength to women, nor your ways to that which destroys kings.	
4 It is not for kings, O Lemuel, it is not for kings to drink wine; nor for princes strong drink:	
5 Lest they drink, and forget the law, and pervert the judgment of any of the afflicted.	
6 Give strong drink to him that is ready to perish, and wine to those that be of heavy hearts.	
7 Let him drink, and forget his poverty, and remember his misery no more.	
8 Open your mouth for the dumb in the cause of all such as are appointed to destruction.	
9 Open your mouth, judge	

righteously, and plead the cause of the poor and needy.
10 Who can find a virtuous woman? for her price is far above rubies.
11 The heart of her husband does safely trust in her, so that he shall have no need of spoil.
12 She will do him good and not evil all the days of her life.
13 She seeks wool, and flax, and works willingly with her hands.
14 She is like the merchants' ships; she brings her food from afar.
15 She rises also while it is yet night, and gives meat to her household, and a portion to her maidens.
16 She considers a field, and buys it: with the fruit of her hands she plants a vineyard.
17 She girds her loins with strength, and



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