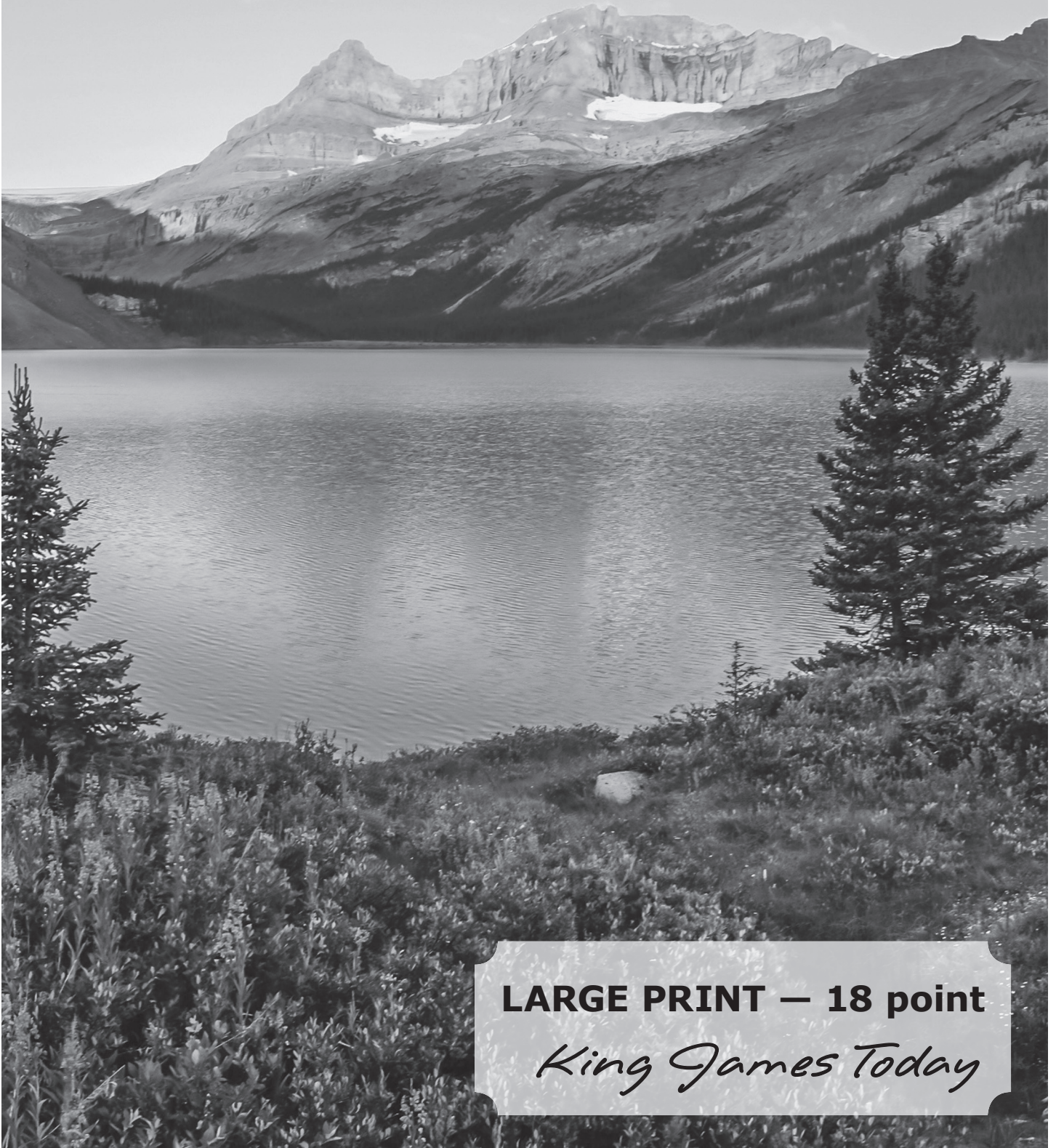


# PROVERBS

*Wide with Notetaker Margins*



**LARGE PRINT — 18 point**

*King James Today*

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All scripture is from an easier-to-read King James Version, King James Today™  
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9 8 7 6 5 4 3 2 1

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# KING JAMES TODAY™

What makes this contemporary King James Version easier-to-read?

- Unnecessary word endings “est, eth, st, th, and ith” are dropped, **e.g.**, buildest (build), buildeth (builds), dost (do), lieth (lie), saith (says).
- Old English is replaced **e.g.**, art (are), hither (here), nigh (near), oft (often), thee (you), thine (your), thou (you), thy (you) thyself (yourself), unto (to), wast (were), ye (you).
- Old English spelling is updated **e.g.**, labour (labor), licence (license), musick (music), publick (public), shew (show), wilt (will).
- Ye, you, you-ward, your, yours, and yourselves, referring to more than one person, is noted by a superscript P (for plural) **e.g.**, you<sup>p</sup>.
- Spelling consistency for proper nouns **e.g.**, Balac (Balak), Elias (Elijah), Esaias (Isaiah), Jonas (Jonah), Noe (Noah), Osee (Hosea), Sion (Zion).

## Comparison of scripture:

**King James Version** versus **King James Today**:

My son, walk not thou in the way  
with them; refrain thy foot from  
their path: Proverbs 1:15 **KJV**

My son, walk not you in the way  
with them; refrain your foot from  
their path: Proverbs 1:15 **KJT**

Category: Poetry / Wisdom

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# PROVERBS 1

- 1** :1 The proverbs of Solomon the son of David, king of Israel;
- 2** To know wisdom and instruction; to perceive the words of understanding;
- 3** To receive the instruction of wisdom, justice, and judgment, and equity;
- 4** To give subtilty to the simple, to the young man knowledge and discretion.
- 5** A wise man will hear, and will increase learning; and a man of understanding shall attain to wise counsels:
- 6** To understand a proverb, and the interpretation; the words of the wise, and their dark sayings.
- 7** The fear of the LORD is the beginning of knowledge: but fools despise wisdom and instruction.
- 8** My son, hear the instruction of your father, and forsake not the law of your mother:
- 9** For they shall be an ornament of grace to your head, and chains about your neck.
- 10** My son, if sinners entice you, consent you not.
- 11** If they say, Come with us, let us lay wait for blood, let us lurk privily for the innocent without cause:

# PROVERBS 31

This image shows a full page of blank handwriting practice paper. It features two columns of horizontal ruling lines, each containing 20 lines. A faint, light purple floral pattern is visible in the background. The paper is otherwise empty of any text or markings.

**31**:1 The words of king Lemuel, the prophecy that his mother taught him.

**2** What, my son? and what, the son of my womb? and what, the son of my vows?

**3** Give not your strength to women, nor your ways to that which destroys kings.

**4** It is not for kings, O Lemuel, it is not for kings to drink wine; nor for princes strong drink:

**5** Lest they drink, and forget the law, and pervert the judgment of any of the afflicted.

**6** Give strong drink to him that is ready to perish, and wine to those that be of heavy hearts.

**7** Let him drink, and forget his poverty, and remember his misery no more.

**8** Open your mouth for the dumb in the cause of all such as are appointed to destruction.

**9** Open your mouth, judge righteously, and plead the cause of the poor and needy.

**10** Who can find a virtuous woman? for her price is far above rubies.

**11** The heart of her husband does safely trust in her, so that he shall have no need of spoil.

**12** She will do him good and not



## PROVERBS 31

evil all the days of her life.

**13** She seeks wool, and flax, and works willingly with her hands.

**14** She is like the merchants' ships; she brings her food from afar.

**15** She rises also while it is yet night, and gives meat to her household, and a portion to her maidens.

**16** She considers a field, and buys it: with the fruit of her hands she plants a vineyard.

**17** She girds her loins with strength, and strengthens her arms.

**18** She perceives that her merchandise is good: her candle goes not out by night.

**19** She lays her hands to the spindle, and her hands hold the distaff.

**20** She stretches out her hand to the poor; yes, she reaches forth her hands to the needy.

**21** She is not afraid of the snow for her household: for all her household are clothed with scarlet.

**22** She makes herself coverings of tapestry; her clothing is silk and purple.

**23** Her husband is known in the gates, when he sits among the elders of the land.

## PROVERBS 31

**24** She makes fine linen, and sells it; and delivers girdles to the merchant.

**25** Strength and honor are her clothing; and she shall rejoice in time to come.

**26** She opens her mouth with wisdom; and in her tongue is the law of kindness.

**27** She looks well to the ways of her household, and eats not the bread of idleness.

**28** Her children arise up, and call her blessed; her husband also, and he praises her.

**29** Many daughters have done virtuously, but you excel them all.

**30** Favor is deceitful, and beauty is vain: but a woman that fears the LORD, she shall be praised.

**31** Give her of the fruit of her hands; and let her own works praise her in the gates.

# PROVERBS 31

This image shows a full page of blank handwriting practice paper. It features two columns of horizontal ruling lines, each column containing 20 lines. The entire page is covered by a light gray, repeating floral or scrollwork pattern. There are no margins, text, or other markings on the page.

A decorative background featuring a repeating floral pattern in shades of gray. The pattern consists of stylized flowers and swirling leaves, creating a textured, wallpaper-like effect. The colors range from light gray to a slightly darker gray, giving it a subtle, elegant appearance.

# PROVERBS 31

Lined area for writing, consisting of 20 horizontal lines.

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