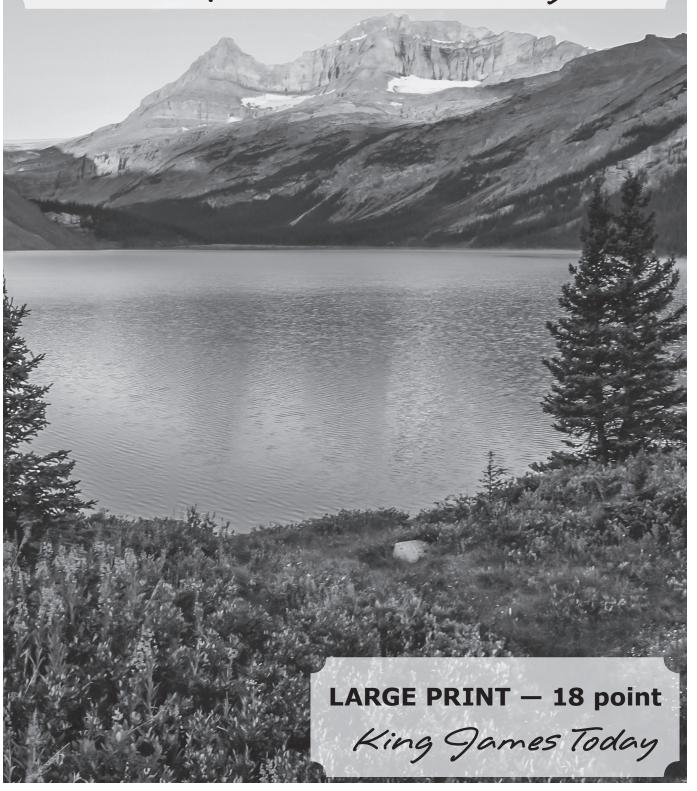
with Triple Notetaker Margins



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All scripture is from an easier-to-read King James Version, King James Today™
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The Book of Proverbs

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O.T. Key: Direct speaking of God appears in *italics*. Quotes made by His messengers appear in *italic underlined*.

KING JAMES TODAY™

What makes this contemporary King James Version easier-to-read?

- Unnecessary word endings "est, eth, st, th, and ith" are dropped, e.g., buildest (build), buildeth (builds), dost (do), lieth (lie), saith (says).
- Old English is replaced **e.g.**, art (are), hither (here), nigh (near), oft (often), thee (you), thine (your), thou (you), thy (you) thyself (yourself), unto (to), wast (were), ye (you).
- Old English spelling is updated e.g., labour (labor), licence (license), musick (music), publick (public), shew (show), wilt (will).
- Ye, you, you-ward, your, yours, and yourselves, referring to more than one person, is noted by a superscript P (for plural) e.g., you^p.
- Spelling consistency for proper nouns **e.g.**, Balac (Balak), Elias (Elijah), Esaias (Isaiah), Jonas (Jonah), Noe (Noah), Osee (Hosea), Sion (Zion).

Comparison of scripture:

King James Version versus King James Today:

My son, walk not thou in the way with them; refrain thy foot from their path: Proverbs 1:15 KJV

My son, walk not you in the way with them; refrain your foot from their path: Proverbs 1:15 KJT

PROVERBS 1		

PRO	VE	RE	S	1
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	PROVERBS 1
1 The proverbs of Solomon the son of David, king of Israel;	
2 To know wisdom and instruction; to perceive the words of understanding;	
3 To receive the instruction of wisdom, justice, and judgment, and equity;	
4 To give subtilty to the simple, to the young man knowledge and discretion.	
5 A wise man will hear, and will increase learning; and a man of understanding shall attain to wise counsels:	
6 To understand a proverb, and the interpretation; the words of the wise, and their dark sayings.	
7 The fear of the LORD is the beginning of knowledge: but fools despise wisdom and instruction.	
8 My son, hear the instruction of your father, and forsake	

33 A wound and dishonor shall he get; and his reproach shall not be wiped away.

34 For jealousy is the rage of a man: therefore he will not spare in the day of vengeance.

35 He will not regard any ransom; neither will he rest content, though you give many gifts.

and cinnamon. 18 Come, let us take our fill of love until the morning: let us solace ourselves with loves. **19** For the goodman is not at home, he is gone a long journey: **20** He has taken a bag of money with him, and will come home at the day appointed.

21 With her much fair speech she caused him to yield, with the flattering of her lips she forced him.

22 He goes after her straightway, as an ox goes to the slaughter, or as a fool to the correction of the stocks;

23 Till a dart strike through his liver; as a bird hastens to the snare, and knows not that it is for his life.

24 Hearken to me now therefore, O you^p children, and attend to the words of my mouth.

Lemuel, the prophecy that his mother taught him.	
2 What, my son? and what, the son of my womb? and what, the son of my vows?	
3 Give not your strength to women, nor your ways to that which destroys kings.	
4 It is not for kings, O Lemuel, it is not for kings to drink wine; nor for princes strong drink:	
5 Lest they drink, and forget the law, and pervert the judgment of any of the afflicted.	
6 Give strong drink to him that is ready to perish, and wine to those that be of heavy hearts.	
7 Let him drink, and forget his poverty, and remember his misery no more.	
8 Open your mouth for the dumb in the cause of all such as are appointed to destruction.	
9 Open your mouth, judge	

righteously, and plead the cause of the poor and needy.	
10 Who can find a virtuous woman? for her price is far above rubies.	
11 The heart of her husband does safely trust in her, so that he shall have no need of spoil.	
12 She will do him good and not evil all the days of her life.	
13 She seeks wool, and flax, and works willingly with her hands.	
14 She is like the merchants' ships; she brings her food from afar.	
15 She rises also while it is yet night, and gives meat to her household, and a portion to her maidens.	
16 She considers a field, and buys it: with the fruit of her hands she plants a vineyard.	
17 She girds her loins with strength, and	

